

# WINGS WORKSHEET

(PLEASE PRINT CLEARLY)

Cadet/Student # \_\_\_\_\_

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ MI: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Sex: \_\_\_\_\_ Male \_\_\_\_\_ Female Race: \_\_\_\_\_ American Indian (Check one)  
\_\_\_\_\_ African American  
\_\_\_\_\_ Asian/Pacific Islander  
\_\_\_\_\_ Caucasian  
\_\_\_\_\_ Hispanic  
\_\_\_\_\_ Other

Religious Preference : \_\_\_\_\_ ( optional, used to avoid schedule conflicts)

Date of birth: \_\_\_\_\_  
Month Day Year

Cadet E-Mail address: \_\_\_\_\_

Parent's E-mail address: \_\_\_\_\_

Grade Level: (circle one): 9 10 11 12

Initial Enrollment Date: \_\_\_\_\_  
Month Day Year

(Estimated) Graduation Date: \_\_\_\_\_  
Month Day Year

Home Telephone #: \_\_\_\_\_ Listed \_\_\_\_\_ yes  
\_\_\_\_\_ no

Parent/Guardian work telephone #: \_\_\_\_\_ EXT \_\_\_\_\_

Parent/Guardian Cell #: \_\_\_\_\_

Cadet Cell #: \_\_\_\_\_

SSN: \_\_\_\_\_ (optional but, required for some field trips and awards)

Flight: \_\_\_\_\_

AS Level (circle those that apply): AS-I AS-II AS-III AS-IV AS-IVH

AFJROTC Class Period (circle one) 1 2 3 4 5 6 7 8

Wellness Letter \_\_\_\_\_ E2C Participant YES/NO

**PALO VERDE HIGH SCHOOL  
RULES GOVERNING SCHOOL TRIPS**

Since the administration and teaching staff of Palo Verde High School assume the supervisory responsibilities of your son/daughter on school-sponsored trips, it is important that the student and parents fully understand our rules, which govern school trips. A school-sponsored trip is a continuation of the school day, and as such, students participating on these trips are subject to the rules and regulations, which govern our school while on campus. Because the students will be representing Palo Verde High School, and because their conduct, behavior, and safety is our responsibility, we have established the following guidelines which must be adhered to:

- Any student found to be in possession of, or using liquor or drugs will be left home if this determination is made prior to departure. Students will be subject to immediate arrest if found in possession of drugs, or under their influence.
- Rooms will be assigned by the advisor and may be changed only by the advisor.
- Under no conditions, nor at any time, will members of the opposite sex be in the same room without the presence of an authorized chaperone.
- By curfew time or the time established for bed check, students are to be in their assigned rooms and are to remain there for the rest of the night.
- No students will be allowed to leave the group on his own or with friends without the written permission of the parent or guardian and the prior approval of the assigned chaperone. This includes leaving in cars, cabs, buses, etc., other than the transportation arranged by the advisors.
- Students will be held responsible for any loss or damage to their assigned rooms.
- Students will refrain from making loud or aggravating noises, which might disturb other guests in the hotel or motel.
- The luggage and personal effects of the students are subject to inspection prior to departure, and at any time during the trip.
- Parents/guardians please understand that there may be times when students will be allowed “free” time and may not be under direct supervision of advisor/chaperones, but will have parameters established during this period.

Any students caught in an infraction of the above rules may be sent home at the parent’s expense and will be subject to further disciplinary action by the school, including possible loss of eligibility to participate in extra-curricular activities for a period of up to one year and forfeiture of participation on further field trips for the remainder of the school year.

\_\_\_\_\_  
Student signature

\_\_\_\_\_  
Parent’s signature

\_\_\_\_\_  
Advisor’s signature

\_\_\_\_\_  
Organization                      School year

This form applies for the organization and school year noted above.

# MEDICAL PERMISSION FORM

(Please print clearly or type)

Name: \_\_\_\_\_ Date of birth: \_\_\_\_/\_\_\_\_/\_\_\_\_ Home phone: (\_\_\_\_) \_\_\_\_\_  
Last First MI

Address: \_\_\_\_\_ Sex: \_\_\_\_ Student ID: \_\_\_\_\_  
Number & Street City State Zip

## EMERGENCY INFORMATION

Parent's Name(s): \_\_\_\_\_ Work phone: (\_\_\_\_) \_\_\_\_\_ or (\_\_\_\_) \_\_\_\_\_

Emergency Contact (if parents cannot be reached): \_\_\_\_\_ Phone Number: (\_\_\_\_) \_\_\_\_\_

Physician's Name: \_\_\_\_\_ Phone Number: (\_\_\_\_) \_\_\_\_\_

Who is responsible for medical payments?  Insurance  Individual

**IF INSURED**, Medical Insurance Company Name: \_\_\_\_\_ Phone Number: (\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_  
Number & Street City State Zip

Name of Primary Insured: \_\_\_\_\_ Group #: \_\_\_\_\_

**NOTE: Insurance coverage is not required for participation.**

## BRIEF MEDICAL HISTORY

Special Health Concerns: \_\_\_\_\_

Asthma:  Yes  No

Diabetes:  Yes  No

Seizures:  Yes  No

Heart Problem:  Yes  No

Allergies  Yes  No

Other: \_\_\_\_\_  
(includes pregnancy, recent surgery, or other chronic conditions)

## Current Medications:

Medication: \_\_\_\_\_

Dosage per day: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Note: If your child is taking medication regularly, please bring a supply in a labeled container. (Please Note: Prescription medication requires a current prescription label. Over-the-counter medication must be accompanied by an order from a licensed health care provider.)**

Should activity be restricted?  Yes  No If yes, please explain: \_\_\_\_\_

Are there any prescription or non-prescription drugs that should NOT be administered? \_\_\_\_\_

The trip advisor(s) may provide my child with:  Tylenol  Advil  Either  Neither

*I, the parent or legal guardian of \_\_\_\_\_ (my child), authorize and direct the Clark County School District to obtain medical care for my child in the event such care is reasonably necessary. I understand that, if possible, I will be contacted in the event my child requires medical attention. I grant to a licensed health care provider or accredited hospital permission to perform any reasonably necessary medical and/or surgical procedures that are essential for the treatment of my child and agree to be responsible for payment of such care. I release CCSD, its employees, and agents from any damages, liability, or loss resulting from the exercise of discretion in securing in good faith medical care for my child.*

Parent or Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Clark County School District  
Field Trip Permit**

\_\_\_\_\_  
Printed Last Name of Cadet

\_\_\_\_\_  
Printed First Name of Cadet

I understand that during the school year my child may take part in field trips and educational excursions, either in a bus, by private car, or on foot. I further understand that my child will be chaperoned by a responsible adult at all times while away from school and that the adult will take all necessary precautions to protect my child from harm and injury.

In the event my child is injured or becomes ill while away from school on any of the aforementioned trips, I understand that the chaperone will immediately seek medical attention for my child and contact me as soon as possible. I further hereby agree to hold the Clark County School District, its employees, and agents harmless of any injury or sickness directly caused by the negligence of persons other than employees or agents of the Clark County School District when such injury or sickness occurs during any of the aforementioned trips.

I understand that I may revoke this permit any time and either refuse to allow my child to take a field trip or to request that my child take certain field trips which I feel would be to his/her advantage. If I desire to take either of these actions, I will notify the principal of the school in writing stating these requirements.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Guardian

**I do not wish my child to take part in the aforementioned field trips.**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Guardian

\*\*\*\*\*

**Emergency Transportation Approval**

This is to certify that I/we, the parent(s)/guardian(s) of \_\_\_\_\_ give full permission to high school Junior ROTC personnel or administrators, at practices, field trips, or at competitions, in town or out of town, to call an ambulance service or otherwise provide emergency transportation to a hospital for medical treatment.

I/We understand that every effort will be made to contact parents/guardians immediately, but should there be difficulty, I/we will not hold any high school representatives responsible for any costs or liabilities associated with such actions.

Name in Full: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

Father

\_\_\_\_\_

Date

Signature: \_\_\_\_\_

Mother

\_\_\_\_\_

Date

Signature: \_\_\_\_\_

Guardian

\_\_\_\_\_

Date

Use the space below to indicate if your child has any allergies or needs special attention. Also indicate whether a certain hospital and/or doctor is preferred in case of an emergency.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Clark County School District  
**JROTC Insurance Waiver – Student**

I certify that my child, \_\_\_\_\_, has full health and  
Name of Student

accident coverage with \_\_\_\_\_, \_\_\_\_\_,  
Name of Carrier Policy Number

which expires on \_\_\_\_\_.  
Expiration Date of Policy

This policy covers any and all accidents and injuries that may be sustained while engaging in any extracurricular JROTC activity. In the event of cancellation of the above policy or substitution of the policy, I will immediately notify the school principal of such action.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Address

\_\_\_\_\_  
School

\_\_\_\_\_  
Date



*Palo Verde JROTC: "To Prepare Students Through Citizenship"*